



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Paul Ray			(801)725-2719	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
P.O. Box 977		Clearfield	UT	84089
Office	District Number	County	Political Party	
House	13	Davis	Republican	

Type of Report (Check the appropriate box)	
<b>INTERIM REPORTS:</b>	<b>FINAL REPORT:</b>
<input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input checked="" type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	
<b>YEAR-END REPORT</b>	<input type="checkbox"/> Yes
<input type="checkbox"/> January 10th of every year	<input checked="" type="checkbox"/> No
	Is this report an amendment?

Report Verification
I, <u>Paul Ray</u>
Name of Candidate
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.
<u>Paul Ray</u>
Signature of Candidate
<u>6/12/2008</u>
Date

<b>To File this Form</b> Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 <b>For More Information</b> Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov
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For Office Use Only
<input checked="" type="checkbox"/> Entered _____
<input type="checkbox"/> Copied _____
Date Received _____

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Candidate or Officeholder's Last Name <b>Ray</b>	
Date of Report <b>6/12/2008</b>	

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: <b>Primary</b>			
Beginning Date: <b>4/6/2008</b>			
Ending Date: <b>6/17/2008</b>			
Due Date: <b>6/17/2008</b>			
BALANCE SUMMARY			YEAR TO DATE
<b>1</b>	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	<b>\$3,001.82</b>	
<b>2</b>	Total Contributions Received (See Schedule A)	<b>\$2,011.00</b>	<b>\$2,011.00</b>
<b>3</b>	Subtotal (Add lines 1 & 2)	<b>\$5,012.82</b>	
<b>4</b>	Total Expenditures Made (See Schedule B)	<b>\$1,141.99</b>	<b>\$4,104.17</b>
<b>5</b>	Ending Balance (Subtract Line 3 from Line 4)	<b>\$3,870.83</b>	

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Candidate or Officeholder's Last Name <b>Ray</b>	
Date of Report <b>6/12/2008</b>	

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
4/17/2008	Comcast	1500 Market St Philadelphia, PA 19102				\$300.00
4/17/2008	Siler, Michael	95 East 7720 South Midvale, UT 84047				\$50.00
5/15/2008	Rocky Mountain Power	201 South Main St. StEast 2300 Salt Lake City, UT 84111				\$500.00
5/16/2008	Utah Education Association	875 East 5180 South Murray, UT 84107	X			\$600.00
5/30/2008	NWHBA	5728 South 1475 East StEast 100 Ogden, UT 84403				\$300.00
6/17/2008	State Of Utah - ALEC/NSF Reimbursement	State Capitol Salt Lake City, UT 84101			X	\$261.00
<b>SUB TOTAL FOR THIS PAGE</b>						\$2,011.00
<b>TOTAL CONTRIBUTIONS RECEIVED</b>						\$2,011.00

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

X - Not required before May 12, 2009

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Candidate or Officeholder's Last Name <b>Ray</b>	
Date of Report <b>6/12/2008</b>	

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
4/9/2008	Golden Corral	Lunch Meeting				\$11.90
4/11/2008	Golden Corral	Campaign Lunch Meeting				\$11.90
4/12/2008	Paces	Lunch				\$4.09
4/15/2008	Pace	Campaign Meeting Drinks				\$4.09
4/19/2008	WalMart	Office Supplies				\$43.43
4/19/2008	WalMart	Office Supplies				\$43.43
5/5/2008	Maxwell AFB	National Security Forum Registration				\$95.00
5/5/2008	Maxwell AFB	National Security Forum Registration Fess				\$95.00
5/16/2008	Maxwell AFB Lodging	Lodging for NSF				\$166.00
5/19/2008	Maxwell AFB Lodging	4 nights Lodging at National Security Forum				\$166.00
5/27/2008	Microsoft	Software Update				\$164.94
5/28/2008	Sam's	Printer Ink				\$62.41
5/30/2008	Sam's	10 x 10 Canopy for Campaign				\$210.18
5/31/2008	Long John Silvers	Lunch				\$6.62
6/2/2008	Staples	Folders				\$10.50
6/4/2008	Bostons	Lunch Meeting				\$15.08
6/11/2008	IHOP	Breakfast Meeting			X	\$11.80
6/12/2008	Sizzler	Lunch Meeting			X	\$19.62
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$1,141.99</b>
<b>TOTAL EXPENDITURES MADE</b>						<b>\$1,141.99</b>

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed